



Memorial Elementary School E-Newsletter

Week of May 22, 2023

QUICK LINKS

<u>School Website</u>	<u>Past Newsletter Issues</u>	<u>Join the PTO</u>
<u>Academic Calendar</u>	<u>Café Services Menus</u>	<u>District Tech Support</u>

A Note from Interim Principal Davine

Hello!

The weeks are going so quickly, hard to believe it is almost the end of May! This coming week we have two more days of SAS testing and two make-up days. The students have been doing great! Currently, there has been a lot of planning for Field Day, which will be June 8th, with a rain date of June 13th. More information to follow! If any parents are fingerprinted and would like to volunteer please reach out to Noah Dever. If you would like information about how to get fingerprinted, please reach out to me!

Tim Westphal has joined the Memorial School for the remainder of the year. Tim comes from Sanborn High School as an Assistant Principal. We are very excited to have him join the Memorial family. He has made great connections with students in the short time he has been here. His email address is twestphal@sau17.net if you would like to reach out to say hi, or you have any questions or concerns. I am also still available and welcome any communication!

Meredith

P.S. I had to take a picture of the beautiful tree in front of the school. It disappears too fast!



MAY & JUNE 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>22</p> <p>SAS Writing Test - All Grades</p>	<p>23</p>  <p>Grade 4 Field Trip to Southwick's Zoo!</p>	<p>24</p> <p>SAS Writing Test - All Grades</p>	<p>25</p> <p>SAS Make-up Testing - All Grades</p>	<p>26</p> <p>SAS Make-up Testing - All Grades</p>
<p>29</p>  <p>Memorial Day - NO SCHOOL</p>	<p>30</p> <p>Grade 6 Ambassadors Visit Grade 5 Classrooms</p>	<p>31</p>  <p>Chorus Field Trip to Fisher Cats game</p>	<p>1</p>	<p>2</p>  <p>Grade 5 Field Trip to Camp Lincoln</p>
<p>5</p>	<p>6</p>  <p>6-7:30 pm: Spring Band & Chorus Concert</p>	<p>7</p> <p>Grade 5 Move-Up Day: Students Visit Sanborn Regional Middle School</p> 	<p>8</p>  <p>Field Day!</p>	<p>9</p> <p>Elementary Walk (High School Seniors walk through Memorial)</p> <p>HS Graduation Preparation - Early Release at 12:55</p>
<p>12</p>	<p>13</p>	<p>14</p>  <p>1:00-2:30: Grade 5 Graduation & Celebration</p>	<p>15</p>	<p>16</p>  <p>Last day of school - Early Release at 12:55</p>

Please note: Events in green are those to which parents and families are invited.



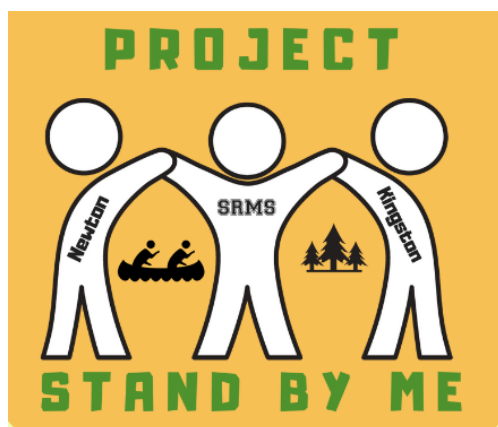
Important reminders

We know that especially at this time of year, it's challenging to keep track of event dates, due dates, etc. Here are some hopefully helpful reminders (and links to forms) for upcoming events!

Grade 4 Field Trip Tuesday, May 23, to Southwick's Zoo

Grade 4 is looking forward to our upcoming field trip to Southwick's Zoo on Tuesday, May 23rd! Here are some important reminders:

- **Pack a lunch or [complete this short form to order a bag lunch from Café Services](#)** by noon, Monday, May 22
- **Send your student with \$1 in quarters to feed the deer**, if you'd like
- **No electronics**, but students may bring something to play with on the bus
- **Pick your student up at school at 4:30 pm** (there will be no buses to take students home that day, so please arrange transportation)



Grade 5 Field Trip Friday, June 2, to Camp Lincoln

Grade 5 anticipates a fantastic day with our partners at SoRock Coalition for Healthy Youth on Friday, June 2. Please be sure to [complete and return this student permission form by Friday, May 26](#). In addition, parents are invited to spend the morning with us at Sanborn Regional Middle/High School to learn about risk and protective factors for navigating middle school with their child(ren), then join the students over at Camp Lincoln for lunch and afternoon activities. [Please complete and return this form by Friday, May 26, to let us know whether you will or will not attend.](#)

Grade 5 Graduation & Celebration, Wednesday, June 14

Memorial's **Grade 5 Graduation & Celebration** will be on **June 14th at 1:00 pm** (with a rain date of June 15th). We invite parents, guardians, and immediate family members to join the ceremony and will require all visitors to check in for the event with a driver's license or another form of identification.

- [Please pre-register by completing this short form](#)
- **Please be sure to update PickUp Patrol to "Early Dismissal"** if you plan to dismiss your child immediately at the conclusion of the ceremony



Spring Band & Chorus Concert

The Memorial School Band & Chorus Concert is less than a month away! Here are the initial details about the event. More specific details will be provided closer to the concert.

- **Date:** Tuesday, June 6
- **Place:** SRHS Auditorium
- **Time:** 6:00 pm
- **Ensembles Performing:** Chorus, Fourth-Grade Band, Fifth-Grade Band. Only Memorial Students will be performing (no extended MS/HS portion).
- **Dress:** Any nice clothes and colors are welcome. Avoid jeans, sneakers, and graphic t-shirts. Nobody needs to buy any new clothes for the event—wear what you have.



In order to maintain our schedule, students and families will be asked to stay for the entire concert. The SRSD Music Boosters will be selling snacks and water for families to purchase after the performance. We hope you will consider donating prepackaged items or your time for a portion of the performance at the concessions table. Please email musicboosters@sau17.net or follow the Music Boosters on Facebook for more information.

Students will receive a treat from the boosters after the concert! Thank you all for your support. Please let me know if you have any questions.

Penny Wars: Student Council's SPCA Fundraiser is in Full Swing!

As you might have heard, Memorial School's Student Council is running a Penny Wars fundraiser to support New Hampshire's Society for the Prevention of Cruelty to Animals (SPCA) and our new comfort dog, Lucca. Students may bring contributions to the school through Wednesday, May 31st. The classroom that raises the most money will get popsicles and the grade level that raises the most money will get popcorn!

SRSD 2023-2024 Academic Calendar

The 2023-2024 academic year calendar is [available to download here](#).

SANBORN REGIONAL SCHOOL DISTRICT • 2023-2024 CALENDAR

21 New Teacher Orientation 22 - 24 Teacher Workdays 25 No Staff Day 28 Students Return 4 student days 7 teacher days	<table> <tr><th colspan="7">AUGUST '23</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table>	AUGUST '23							S	M	T	W	Th	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			<table> <tr><th colspan="7">FEBRUARY '24</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td></td><td></td></tr> </table> 23 PD Day for Professional Staff 26- 29 Winter Vacation 16 student days 17 teacher days	FEBRUARY '24							S	M	T	W	Th	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29																
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1 New Year's Day Observed – No School 2 Students Return 15 M.L. King Day – No School 16 PD Day for Professional Staff 20 student days 21 teacher days	<table> <tr><th colspan="7">JANUARY '24</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	JANUARY '24							S	M	T	W	Th	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				Key and Information: <div>Students First and Last Day</div> <div>Holidays and Vacations – No School</div> <div>Professional Development Days – No School</div>																																																															
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Community Events, Activities & Programs



School Age Childcare
**LEARN. GROW.
THRIVE.**
Southern District YMCA

**NOW
Enrolling!**

At the **Southern District YMCA** we believe that all kids deserve the opportunity to discover who they are and what they can achieve. That's why child care and early learning programs at the Y focus on holistically nurturing child development by providing a safe and healthy place to learn fundamental skills, develop healthy, trusting relationships and build self-esteem through the Y values of caring, honesty, respect and responsibility.

Financial assistance is available.

****Now serving: Exeter, Kingston, East Kingston, Newton, Hampstead, Kensington, Stratham, Danville, Hampton and Brentwood.**

Anthony Panciocco, Director of School Age Childcare

(603)319-5942

Anthony@sdymca.org

Southern District YMCA

56 Linden St, Exeter, NH 03833

(603) 342-3361 www.SDYMCA.org



****Not a school sponsored event.**

A colorful poster for Camp Sanborn registration. The background is a light blue sky with a sun in the top left, palm leaves on the left and right, and a pink hibiscus flower in the bottom left. A purple and white van is in the bottom right. The text is arranged in a fun, tropical layout. The main title 'CALLING ALL CAMPERS!' is in large, bold, red letters. Below it, 'CAMP SANBORN' and 'REGISTRATION IS OPEN!' are in blue. To the left, dates and times are listed, along with a scholarship link. To the right, a list of camp offerings is provided. In the center, there is a QR code with a small 'b' logo. At the bottom, contact information for the camp director is given, along with the location.

7/10/23-8/3/23
Monday-Thursday
8:00am - 3:00pm
\$160 a week

Be Sure to apply for the
\$750 Rekindling Curiosity
Scholarship by clicking
the link below
<https://rekindlingcuriosity.education.nh.gov/>

USE THE QR CODE OR THE LINK
BELOW TO REGISTER
[HTTPS://BIT.LY/3P9Q2WW](https://bit.ly/3p9q2ww)

CALLING ALL CAMPERS!
CAMP SANBORN
REGISTRATION IS OPEN!

CAMP OFFERINGS
Drama
Cooking
Cheer
Dance
Sports 1&2
Art 1&2
Nature
STEM
Cooking
Find Your Talent
Dungeons & Dragons
AND MORE!

Email questions to
Sarah Brown, Camp Director
sbrown@sau17.net

Location: Sanborn Regional
Middle/ High School
17 Danville Road, Kingston, NH

Thank You

As always, thank you for your support, and please don't hesitate to reach out with any questions or concerns.

Meredith Davine
Memorial Elementary School Interim Principal
Mdavine@sau17.net